

~~CONFIDENTIAL~~

25X1A2g

Approved For Release 1999/09/10 : CIA-RDP83-00423R001600540001-4
PRESENTATION FORM FOR GRAPHIC MATERIAL

DATE

24 August 1954

(Submit to HQ-00/C in triplicate with process sheet attached)

DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD

☐ GIFT

☒ LOAN

AREA

East Pakistan/Egypt/Italy

SUBJECT

River and Harbor views

NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides)

Nine slides

DATE OF EXPOSURE

25X1X6

CHECK CLASSIFICATION OF PHOTOGRAPHS WHEN SEPARATED FROM THIS FORM. (The classification need not be the same.)

☒ U. S. OFFICIALS ONLY

☐ CIA OFFICIALS ONLY

☐ SECRET

☒ CONFIDENTIAL

☐ RESTRICTED

☐ UNCLASSIFIED

BRIEF SOURCE DESCRIPTION

25X1X6

IS SOURCE APT TO MAKE ADDITIONAL PHOTOGRAPHIC MATERIAL AVAILABLE? ☐ Yes ☒ No

MAY SOURCE'S NAME BE REVEALED TO GRAPHICS REGISTER, OCD, IF REQUIRED? ☒ Yes ☐ No

DESCRIPTION OF MATERIAL

1. Photograph #7 - Riverport of Chandpur, East Pakistan (23°13'N - 90°40'E), looking east.
2. Photograph #8 - Riverport of Chandpur, East Pakistan, looking north.
3. Photograph #16 - Dipping river water for drinking, Jhalakati, East Pakistan (22°39'N - 90°12'E)
4. Photograph #9 - Lock on Nile River (30°10'N - 31°07'E), Egypt
5. Photograph #2 - Kasr El Aini Hospital, Cairo, Egypt
6. Photograph #10 - River boat on Nile at Maadi (29°58'N - 31°16'E)
7. Photograph #17 - Breakwater, Brendisi, Italy, looking north
8. Photograph #18 - Inner harbor, Brendisi, Italy, looking west.
9. Photograph #19 - City, Shore line, Brendisi, Italy

25X1A2g

FOR HEADQUARTERS USE ONLY

CASE NO.

DATE FORWARDED TO GR BY GMP

26 August 54

GR CONTROL NO.

RETURN DEADLINE (IF LOAN)

3 Sept 54

NITRATE FILM EXPLOSIVE-SHIP BY EXPRESS UNDER SPECIAL CARRIER REGULATIONS

Approved For Release 1999/09/10 : CIA-RDP83-00423R001600540001-4
FORM NO. 57-27 FEB 1953 PREVIOUS EDITIONS NOT TO BE USED

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(47)

<p>ROUTING AND CONTROL RECORD</p> <p>DO NOT DETACH FROM 'ON LOAN' DOCUMENTS</p> <p style="text-align: center;">26 August 1954 DATE</p>		
<p>T0: [REDACTED] 25X1A8a</p>		
<p>ATTN:</p>		
<p>BUILDING</p>		<p>ROOM NO.</p>
<p>TITLE</p> <p style="text-align: center;">9 Slides of River and Harbor Views</p> <p style="text-align: center;">25X1A2g [REDACTED]</p>		
<p>REMARKS</p>		
<p><input type="checkbox"/> RETAIN <input checked="" type="checkbox"/> ON LOAN</p>		
<p>DOCUMENT(S) FOR RETENSION BY ADDRESSEE</p>		<p>DOCUMENT(S) MUST BE RETURNED TO</p> <p>[REDACTED]</p>
<p>BY (DEADLINE)</p>		<p>3 September 1954</p>
<p>FROM: [REDACTED]</p>		<p>BRANCH [REDACTED]</p>
<p>BUILDING</p> <p style="text-align: center;">South 25X1A8a</p>	<p>ROOM NO.</p> <p style="text-align: center;">252</p>	<p>EXTENSION</p> <p style="text-align: center;">2576</p>

25X1A8a

25X1A9a